



UTKAL UNIVERSITY,  
VANI VIHAR, BHUBANESWAR – 751004

**NOTIFICATION**

No. Exam-II/ **E-9911** /2024

Date: **11/06/2024**

PROGRAMME FOR THE **4<sup>TH</sup> SEMESTER (REGULAR)** UNIVERSITY EXAMINATIONS OF THREE YEAR DEGREE (**Model Syllabus**) COURSE IN ARTS/SCIENCE/COMMERCE (PASS & HONOURS) 2024

It is notified for information of all concerned that the +3 Degree **4th Semesters (Regular) University Examination 2024 (2022 A.B.)** as per New Model Syllabus in Arts/Science/Commerce (Pass & Hons.) will be commencing as per the following time schedule in conformity with the Regulations, Structure and syllabus.

**4<sup>TH</sup> SEM. EXAMINATIONS (Regular) (2022 A.B.)**

**Time Schedule**

- (i) 60 Marks Theory (Practical subjects) - 09.00.A.M- 12.00 Noon (3 Hrs)
- (ii) 80 Marks Theory (Non-Practical subjects) - 09.00.A.M- 12.00 Noon (3 Hrs)
- (iii) 25 Marks Theory (Ethics & Values-IV) - 09.00 A.M. -10.00 A.M. (1 Hr)  
(2022 A.B. students)
- (iv) **80 Marks SEC-II-Quantitative & Logical Thinking (OMR BASED)** - **09.00 A.M. –11.00 A.M. (2 Hrs)**  
2022 A.B. Arts/Science/Commerce (Pass & Hons.) students of all colleges

**4<sup>TH</sup> SEMESTER REGULAR THEORY EXAMINATIONS PROGRAMME -2024**

DATE	STREAM	SUBJECT & PAPER
28.06.2024	Arts (Hons)	<b>GENERIC ELECTIVE –2.2 (PAPER-2)</b> Anthropology/ Economics /Education/ English/ Geography/Hindi/ History / Home Science/ Lib. & Information Science /Mathematics/ Odia / Philosophy / Political Science/Public. Admn./ Psychology / Sanskrit / Sociology / Statistics
	Arts(Pass)	COMPULSORY ENGLISH-PAPER-II
	Science(Hons)	<b>GENERIC ELECTIVE –2.2 (PAPER-2)</b> Botany/Biotechnology/Chemistry/Comp. Science/Env. Science/Geology/ Mathematics/ Physics/ Statistics / Zoology/IFF
	Science(Pass)	DSC-A/B/C- PAPER-IV- <b>CHEMISTRY</b>
	Commerce (Hons) & (Pass)	<b>GENERIC ELECTIVE-4</b> Principles of Marketing (Pass & Hons.)

DATE	STREAM	SUBJECT & PAPER
29.06.2024	Arts (Hons.)	<b>CORE-8</b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics (60 Marks) / Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	Science (Hons)	<b>CORE-8</b> Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics (60 Marks) / Physics/ Zoology/ Statistics)
	Science (Pass)	<b>DSC-A/B/C- PAPER-IV</b>  Environmental Science
	Commerce (Hons.& Pass)	<b>CORE-8 (HONS)/DSC-7 (PASS)</b>  GST & Indirect Taxes (Hons.)/ Income Tax Law & Practice-60 Marks (Pass)
01.07.2024	Arts (Hons)	<b>CORE-9</b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	Arts(Pass)	<b>DSC-A- PAPER-IV</b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	Science(Hons)	<b>CORE-9</b> Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	Science(Pass)	<b>DSC-A/B/C- PAPER-IV</b>  PHYSICS & ZOOLOGY
	Commerce (Hons)	<b>CORE-9 (HONS) -2022 A.B.</b>  Fundamentals of Data Management (60 Marks Theory)

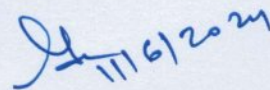
DATE	STREAM	SUBJECT & PAPER
03.07.2024	Arts (Hons)	<b>CORE-10</b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/ Urdu
	Arts (Pass)	<b>DSC-B- PAPER-IV</b> Anthropology/Economics/Education/English/Geography/ Hindi/ History/ Home Science/ Library & Information Science/ Law/Mathematics/ Odia / Philosophy/ Pol. Science/ Public Admn./ Psychology/ Sanskrit/ Sociology/ Statistics/Urdu
	Science(Hons)	<b>CORE-10</b> Bio-Technology/ Botany/ Chemistry/Computer Science/ Env. Science/Geology/Mathematics/ Physics/ Zoology/ Statistics
	Science(Pass)	<b>DSC-A/B/C- PAPER-IV</b> BOTANY / MATHEMATICS/ STATISTICS
	Commerce (Hons.& Pass)	<b>CORE-10/ DSC-8 (Pass)</b> Management Accounting (Hons& Pass)
04.07.2024	Arts/Science/Commerce ( Pass & Hons)	<b>SEC-II</b> <b>Quantitative &amp; Logical Thinking (OMR BASED)</b> (2022 A.B. for all students)
05.07.2024	Arts/Science/Commerce	<b>ETHICS &amp; VALUES-P-IV (2022 A.B.)</b>

**4<sup>TH</sup> SEM.(REGULAR) PRACTICAL EXAMINATION PROGRAMME -2024****FULL MARKS – 25 (20 Lab. +05(Record) Both (Pass & Hons)****Time: 09.00 A.M. to 12 Noon**

The Practical Questions for +3 4<sup>th</sup> Semester Regular Examination 2024 will be uploaded in our UUEMS portal (CBCS) before commencement of the Practical Examination. You are requested to download the questions and conduct the practical examinations. The letter regarding External for Practical examinations will be issued later on.

DATE & DAY	STREAM	SUBJECT & PAPER
08.07.2024 to 15.07.2024	ARTS & SCIENCE (HONS)	<b><u>HONS PAPER- CORE-8</u></b> Anthropology/Bio-tech. / Botany / Chemistry /Computer Science/ Education/ Env. Science/Geology/Geography/ Home Science/ Psychology/Statistics/ Physics/ Zoology/ <b>Mathematics</b>
	ARTS (PASS)	<b><u>DSC-A &amp; B-PAPER-IV</u></b> Anthropology/Education/Env. Science/ Geography/ Home Science/Lib.& Information Science/ Psychology/Statistics
	COMMERCE (HONS. & PASS)	<b><u>Commerce (Hons.)-Core-9</u></b> <b>Fundamental of Data Management (Practical- 25 Marks)</b>  <b><u>Commerce (Pass)-DSC-7</u></b> <b>Income Tax Law &amp; Practice (Practical-25 Marks) (2022 A.B.)</b>
	ARTS & SCIENCE (HONS)	<b><u>HONS PAPER- CORE-9</u></b> Anthropology/Bio-tech. / Botany / Chemistry /Comp. Sc./ Education/ Env. Science/Geology/Geography/ Home Science/ Psychology/Statistics/ Physics/ Zoology
	ARTS & SCIENCE (HONS)	<b><u>HONS PAPER- CORE-10</u></b> Anthropology/Bio-tech. / Botany / Chemistry /Comp.Sc./ Education/ Env. Science/Geology/Geography/ Home Science/ Psychology/Statistics/ Physics/ Zoology
	SCIENCE (PASS)	<b><u>DSC-A/B/C -PAPER-IV</u></b> Botany / Chemistry /Statistics/ Physics/ Zoology/Env. Sc.
	ARTS&SCIENCE (HONS) (GENERIC ELECTIVE)	<b><u>GENERIC ELECTIVE-B-2 (PAPER-2)</u></b> Anthropology/Bio-tech. / Botany / Chemistry / Education/Env. Science/Geology/Geography/ Psychology/ Statistics/ Physics/ Zoology/Computer Science/IFF

- N.B:
- 1.Any Omission/Commission/Clash may kindly be brought to the notice of the Controller of Examinations, Utkal University immediately, otherwise the University shall not be held responsible in future.
  2. The Principals/Centre Superintendents are requested to upload all Practical marks through online in our UUeMS Portal and the practical mark foils may be submitted to the Section Officer, EC-III Unit after completion of practical examinations.



CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ E-0912 /2024

Date: 11/06/2024

Copy communicated to:

1. The Principals/Director of all +3 Degree Colleges affiliated to Utkal University, Bhubaneswar;
2. The Director, D.D.C.E., Utkal University, Vani Vihar, Bhubaneswar;
3. The All HODs of PG Teaching Departments, Utkal University; for information & necessary action. They are requested to circulate the same among the students.

Memo No. Exam-II/ E-10253 /2024

CONTROLLER OF EXAMINATIONS

Date: 11/06/2024

Copy communicated to:

1. The District Magistrate & Collectors/The Superintendent of Police/Deputy Commissioner of Police of Angul, Cuttack, Dhenkanal, Jajpur, Jagatsinghpur, Kendrapara, Khurda, Nayagarh, Puri for information with a request to take necessary steps for transport facilities for smooth conduct of Examinations.

Memo No. Exam-II/ E-10261 /2024

CONTROLLER OF EXAMINATIONS

Date: 11/06/2024

Copy communicated to:

1. The Principal Secretary to the Hon'ble Chancellor, Raj Bhawan, Odisha, Bhubaneswar;
2. The Principal Secretary to the Govt., Dept. of Higher Education, Govt. of Odisha, BBSR;
3. The Director, Higher Education, Govt. of Odisha, Heads of Dept. Building, BBSR;
4. The Controller of Examinations, Rama Devi Women's University, BBSR;
5. The Controller of Examinations, Berhampur University, Bhanja Vihar, Ganjam;
6. The Controller of Examinations, Sambalpur University; Jyoti Vihar, Burla;
7. The Controller of Examinations, F.M. University, Balasore;
8. The Controller of Examinations, North Odisha University, Takatpur, Baripada;
9. The Secretary, CHSE, Odisha, Samantapur, P.O. Sainik School, Bhubaneswar;
10. The President, Board of Secondary Education, Odisha, Cuttack; for information.

Memo No. Exam-II/ E-10271 /2024

CONTROLLER OF EXAMINATIONS

Date: 11/06/2024

Copy communicated to Editors:

1. The Samaj, Cuttack;
2. The Prajatantra, Cuttack;
3. The Sambad, Nayapalli, Bhubaneswar;
4. The Prameya, Bhubaneswar;
5. The Dharitri, Bhubaneswar;
6. The Pragatibadi, Bhubaneswar;
7. The Times of India, Bhubaneswar;

for information with a request to publish the programme in one issue of their respective dailies "Free of Cost" for information of student communities.

Memo No. Exam-II/ E-10278 /2024

CONTROLLER OF EXAMINATIONS

Date: 11/06/2024

Copy communicated to:

1. The Station Director, All India Radio, Cuttack;
2. The Director, Door Darshan Kendra, Bhubaneswar;
3. The News Editor, OTV/Kaling TV/Naxetra TV/Kanak News/News 7/News-18 Odisha/Zee News; for information with a request to Telecast/Broad cast the programme in the News item for information of students.

CONTROLLER OF EXAMINATIONS

Memo No. Exam-II/ *E-102910* /2024  
Copy communicated to

Date: *11/06/2024*

1. The Registrar, Utkal University;
2. The Comptroller of Finance, Utkal University;
3. The Director, CDC, Utkal University;
4. The Director, Students Welfare, Utkal University;
5. The Professor-in-charge, M.S.R.C.U.U. Press, Utkal University;
6. The Deputy Registrar (Spl. Cell) Utkal University ;
7. The Deputy Registrar (Gen.) Utkal University ;
8. The Deputy Controller of Examinations, Utkal University ;
9. The P.A to the Vice-Chancellor, Utkal University ;
10. The P.A. to the Registrar, Utkal University;
11. The Steno to the Controller of Examinations, Utkal University;
12. The Section Officer, EC-II/III/IV, Utkal University;
13. The Section Officer, Exam.I/II/IV(PC)/IV(OC)/Public Compliance, Utkal University;
14. The Section Officer, Estt. Unit-II/IV/Store Unit/Cash Unit, Utkal University;
15. The Superintendent, Exam. Issue Section, Utkal University
16. The DDCE UUEMS Computer Cell, Utkal University;  
for information & necessary action.
17. The Notice Board.

*[Signature]*  
*11/16/2024*  
CONTROLLER OF EXAMINATIONS